

KANSAS SHERIFFS ASSOCIATION PROSPECTIVE EXHIBITORS

2020 Kansas Sheriffs Fall Training Conference will be held at the Kansas Star Event Center In Mulvane, Kansas (9 miles south of Wichita, Kansas) on November 17th, 18th and 19th, 2020.

We will start taking reservations for exhibit space at the conference around June 1st, 2020. Each booth will consist of a 10' by 10' draped area including one (1) 8' table, two (2) chairs, backdrop draping a sign with your company name and one (1) 110V electrical outlet. All exhibits will be in one area to assure high visibility and access to your display. Additional tables will be available for a fee. There will be only one exhibitor per space. No vendor will be allowed to attach any items to the drapery portion of their booth. Exhibitors wishing to display products in sleeping rooms may do so only if they are registered as exhibitors and have paid the exhibitors fee.

If you are wanting to exhibit a vehicle, please indicate so on the application form. (Vehicles require two booths at a discounted rate of \$1,050.)

The exhibitor registration fee is \$650.00, \$1,050 for vehicle and double booth spaces. This fee covers only two (2) persons per booth. There is an additional charge of 20.00 per person over two. All registered representatives are welcome and encouraged to attend all hospitality functions during the conference.

KSA reserves the right to cancel or refuse rental of display space to any person or company whose conduct or display of goods is, in the opinion of the Executive Director, incompatible with the general character and objectives of the Association.

The conference schedule is as follows:

Tuesday Nov. 17th, 2020

3:00PM - 5:00PM Early Bird Vendor Setup

5:30PM - 7:30PM Barbeque -Come mingle with the Sheriffs. (Compliments of KSA)

7:30PM - 10:00PM KSA Hospitality Room at the Hampton Inn

Wednesday 18th, 2020

8:00AM - 12:00PM Vendor Setup

12:00PM - 6:00PM Exhibits Open – Vendors kickoff lunch (Compliments of KSA).

Note: The Vendor Exhibits will be the only function for Wednesday afternoon.

3:00PM - Afternoon Refreshments provided

4:00PM (approximately) - Vendor Finale and Vendor's Door Prizes presented at KSA

Table at entrance to Exhibit Hall. (Note: this will be a new procedure for door prizes)

5:00PM (approximately) - Vendor Teardown

To assure your company an exhibit space, we would recommend you make your reservations as soon as possible as we have a limited number of spaces and the last time, we had this event location had 145 vendors. All Spaces will be allocated on a first come, first served basis.

Additional Sponsorships are available and encourage and will include the following:

All Sponsorships are in addition to booth rental fee. All will be listed by category on an 8' pull up sign that will be displayed in the Training Lobby area during the conference giving Vendor Exposure during the entire event. GOLD, DOUBLE GOLD and PLATINUM Sponsors will include company logo on sign if provided. All Sponsorships also include name badge ribbons indicating level of sponsorship for Vendor Representatives and recognition in the next Kansas Sheriffs Magazine.

BRONZE – Additional \$300

SILVER – Additional \$500

GOLD – Additional \$1,000 (Gold sponsors will also receive an invite to display a vendor table at the next SAMS (Sheriffs Administration Management Seminar in late January in Topeka) We limit the number of Vendors for this event to twelve (12) and Vendor tables for this event cost \$650 and are reserved by invitation only.

DOUBLE GOLD – Additional \$2,000 (Double Gold Sponsorships include all that included with the Gold Sponsorship and the opportunity to briefly speak for up to 5 minutes to the attendees either prior to or right after breaks in training sessions.)

PLATINUM – Additional \$3,000 or more (Platinum sponsorships include all that included with the Double Gold Sponsorships and are provided 5 minutes for presentation to the attendee's during lunch on Tuesday or other appropriate time. Platinum Sponsors are also provided a complimentary vendor table at the next SAMS, \$650 savings.)

For additional information or questions please contact Executive Director Sandy Horton.

Sheriff Sandy Horton, Retired
Executive Director
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