



# Kansas Sheriffs' Association

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*Sheriff Sandy Horton, Ret., Executive Director*

*Sheriff John R. Fletcher, Ret., Deputy Director*

[www.kansassheriffs.org](http://www.kansassheriffs.org)

## SHERIFF, PLEASE POST: ANNUAL SCHOLARSHIP NOTICE

The Kansas Sheriffs' Association has been providing scholarships to qualified college students since 1991. The Scholarship Committee will begin accepting applications each year on February 1 with an application deadline of April 15. KSA can award up to 15 \$1,000 scholarships and 1 Sheriff Matt Samuels \$2,000 Scholarship.

The scholarship recipient may major in or pursue any course or field of study he or she chooses. The applicant may be a graduating high school senior, a recent high school graduate, a not so recent high school graduate, or a college student at the undergraduate or graduate level.

The recipient must be a full-time student at the undergraduate or graduate level taking at least 12 hours of college credit upon enrollment and must be related to a member in good standing of the Kansas Sheriffs' Association.

The relationship to the member of K.S.A. must be the member, a spouse, and children of the member or the grandchildren of the member (Member must be in good standing for at least two years.)

Each scholarship must be used at an accredited two-year or four-year college or university.

### Other requirements:

- Applications must be on the approved form (application located at [www.kansassheriff.org](http://www.kansassheriff.org))
- Applications will not be accepted without a letter of recommendation from a K.S.A. member (must be a member must be in good standing)
- Applications will not be accepted without an essay
- Applications must include one recent photograph of the applicant
- Applications will not be accepted if received by email or postmarked after April 15

A panel will conduct oral interviews for approximately 30 minutes per applicant in Salina, Kansas. All interviews will take place during the first FULL week of June.

### **Submit completed application and all required materials by email to:**

**Sheriff Jeff Cope, Scholarship Committee Chairperson at [jacope@lyoncounty.org](mailto:jacope@lyoncounty.org).**

*Email submission is preferred. However, if you can't email the materials, please mail the materials to:*

**Sheriff Jeff Cope, Scholarship Committee Chairperson**

**Lyon County Sheriff's Office**

**425 Mechanic St.**

**Emporia, KS 66801**

**Application deadline: April 15 each year**

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## ANNUAL SCHOLARSHIP APPLICATION

### PERSONAL INFORMATION

Date \_\_\_\_\_  
Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Cell phone \_\_\_\_\_ Home Phone \_\_\_\_\_  
Email Address \_\_\_\_\_  
Name of Current KSA Member \_\_\_\_\_ Relationship to Applicant \_\_\_\_\_  
Have you ever received the Matt Samuels Scholarship in the past? \_\_\_\_\_ Yes \_\_\_\_\_ No

### EDUCATION

High School \_\_\_\_\_ City \_\_\_\_\_  
Date Graduated \_\_\_\_\_ High School GPA \_\_\_\_\_  
College Attended \_\_\_\_\_ City \_\_\_\_\_  
College GPA \_\_\_\_\_ Other Schools Attended \_\_\_\_\_  
Major planning to pursue in college/university \_\_\_\_\_

Attach additional pages if necessary to answer the following questions.

List any clubs, societies or organizations in which you are or have been a member:

List awards, honors, positions held in school organizations, activities and/or athletic endeavors, and any special recognition awards received:

List any community service activities you have been involved in:

List any special abilities, interests, volunteer jobs and hobbies:

List chronologically your three most recent jobs, including summer and part-time jobs:

1) \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
2) \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
3) \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Why do you deserve this scholarship?

Submit all of the following by email  
(with this application):

1. One letter of recommendation from a current (in good standing) KSA Member
2. A short, typed essay (at least 150 words on why you intend to pursue your chosen career)
3. One (1) recent photograph